



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E279378**

1 0 5 27

INTERSTATE <input type="checkbox"/>	CITY STREET <input type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

CASE # **13-02855**

LOCAL AGENCY CODING

TOTAL # OF UNITS **02** OBJECT STRUCK

TRIBAL RESERVATION

M M D D Y Y Y Y TIME (2400) COUNTY # MILES CITY #
DATE OF COLLISION **10** - **23** - **2013** **1129** **31** N ☐ E ☐ IN ☒ OF **0664**
S ☐ W ☐

ON (PRIMARY TRAFFIC WAY) INTERSECTION ☒ NON-INTERSECTION ☐

STATE ROUTE **204** BLOCK NO. ☒ **8100**
MILE POST

DISTANCE OF (REFERENCE OR CROSS STREET)
MILES ☐ N ☐ E ☐ **81ST AVE SE**
FEET ☐ S ☐ W ☐

UNIT 01 MOTOR VEHICLE ☒ PEDAL CYCLE ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 3606917980**

LAST NAME **MCINNIS** FIRST NAME **JOHN** MIDDLE INITIAL **S**

STREET NEW ADDRESS **17406 CROOKED MILE RD**

CITY **GRANITE FALLS** ST **WA** ZIP **98252**

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # **MCINNJS733QM** STATE **WA** SEX **U** D.O.B. **MMDDYYYY** **11** - **14** - **1927**

ON DUTY ☐ STATUS AIRBAG **2** RESTR **4** EJECT **1** HELMET USE **2** INJURY CLASS **7** NATURE OF INJURIES **UNKNOWN**

LICENSE PLATE # **B84848L** STATE **WA** VIN# **1GTD19X938103065**

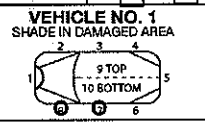
TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR **2003** MAKE **GMC** MODEL **SONOM** STYLE **2T** VEHICLE TOWED YES ☒ NO ☐ TOWED BY **SPEEDWAY** GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. **JOHN MCINNIS 17406 CROOKED MILE RD GRANITE FALLS WA 98252**

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **ALLSTATE 0 07 444524 03/08**

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # CHARGE



UNIT 02 MOTOR VEHICLE ☒ PEDAL CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 4253467978**

LAST NAME **SHAHANKARY** FIRST NAME **MORAD** MIDDLE INITIAL **S**

STREET NEW ADDRESS **1521 87TH AVE NE**

CITY **LAKE STEVENS** ST **WA** ZIP **982582477**

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # **SHAHAMS221L6** STATE **WA** SEX **M** D.O.B. **MMDDYYYY** **06** - **26** - **1978**

ON DUTY ☐ STATUS AIRBAG **3** RESTR **4** EJECT **1** HELMET USE **2** INJURY CLASS **1** NATURE OF INJURIES

LICENSE PLATE # **940ZAD** STATE **WA** VIN# **WBAGF8321VDL47438**

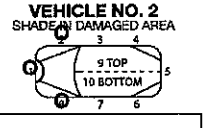
TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR **1997** MAKE **BMW** MODEL **7404D** STYLE **4D** VEHICLE TOWED YES ☐ NO ☒ TOWED BY GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. **SAMIR SHAHANKARY 1521 87TH AVE NE LAKE STEVENS WA 98258**

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **PROGRESSIVE 66424341-6**

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # CHARGE



OFFICER'S NAME (PRINT) **CHAD CHRISTENSEN** BADGE OR ID # **075** AGENCY **WA0311900**



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E279378**

CASE # **13-02655**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)		BERGEN BRIAN W																	
ADDRESS & PHONE #		4503 229TH PL SW MOUNTLAKE TERRACE WA 98043 2067306751																	
SEX		U		D.O.B. MMDDYYYY		09		-		20		-		1961					
PASSENGER	<input type="checkbox"/>	WITNESS	<input checked="" type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #																			
SEX				D.O.B. MMDDYYYY				-				-							
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #																			
SEX				D.O.B. MMDDYYYY				-				-							
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	

NARRATIVE

Unit 1 was attempting to crossing State Route 204 from 81st Ave SE. Driver of Unit 1 stopped in the westbound lane of traffic. Drive rof Unit 2 states Unit 1 pulled out on to State Route 204 and then stopped in the westbound lane of traffic. Unit 2 was unable to stop and struck Unit 1 at the driver's door. Driver of Unit 1 was unable to provide any information to why he stopped in traffic.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

CHAD CHRISTENSEN

10-23-13 03:30 PM

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

DATED

PLACE SIGNED

APPROVED BY

ROBERT MINER 095

DATE

10/23/2013 6:48:43 PM

BADGE OR ID # **075**

ORI #

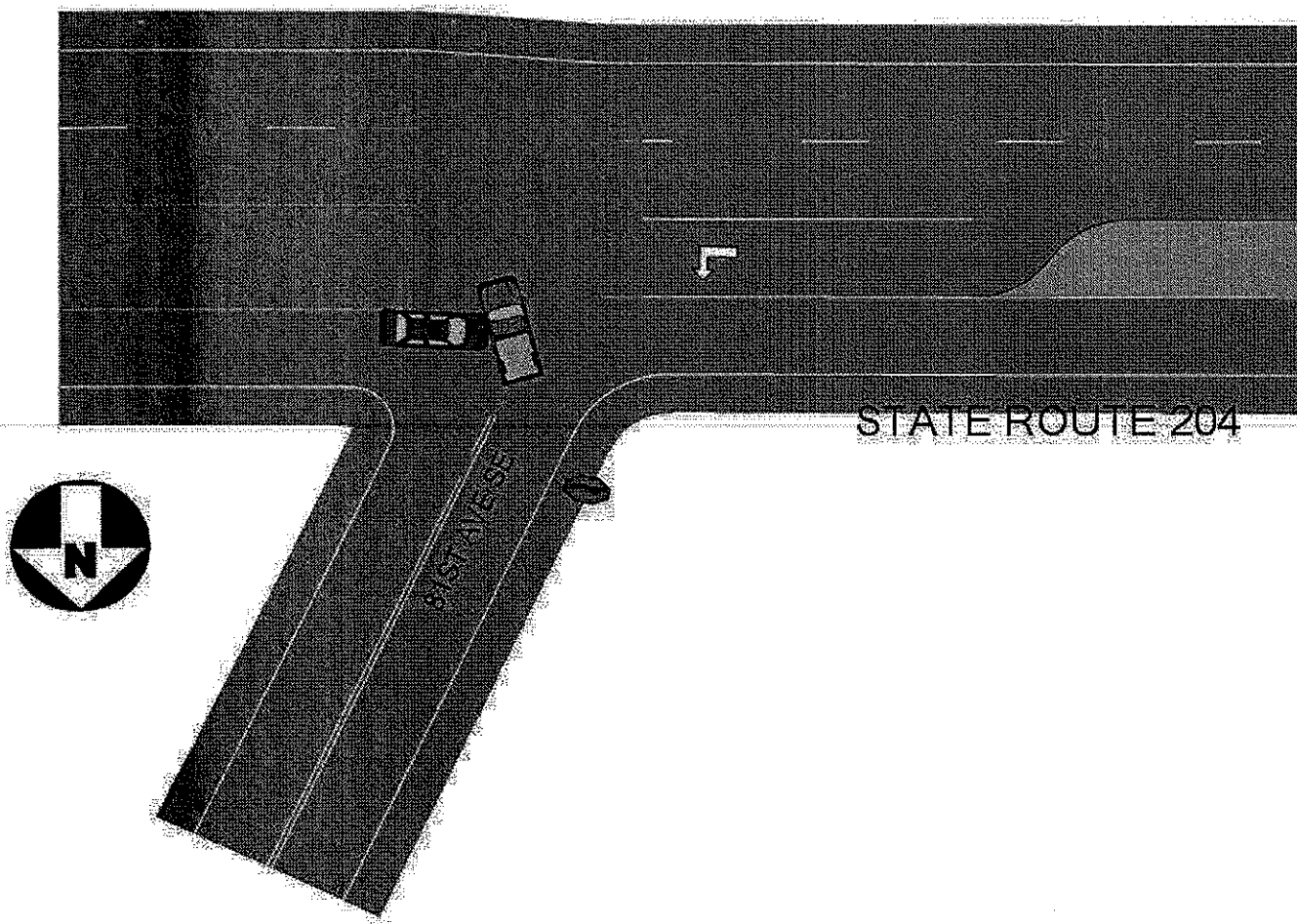
WA0311900

TIME POLICE DISPATCHED

11:29 AM

TIME POLICE ARRIVED

11:35 AM



LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

13-02655

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Shahankary, Morad, Samir	RACE W	ETH N	SEX M	DOB 06/26/78	AGE 35	HGT 5'9"	WGT 175	HAIR BRN	EYES GRN
STREET ADDRESS 1521 87th ave n.e		CITY Lake Stevens		STATE WA		ZIP 98205		RES. STATUS		
HOME PHONE (425) 493-3123		CELL PHONE (425) 346-7978		PLACE OF EMPLOYMENT						
WORK PHONE		EMAIL ADDRESS Mospeed L@ yahoo.com								

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

As I was driving fifty five mile per hour, a grey gmc truck pulled in front of me and I slammed on my breaks and hit him on state route 204. He pulled out from 81st ave s.e when we collided.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: Morad Shahankary	DATE SIGNED 10/23/03	LOCATION SIGNED
OFFICER/NUMBER: C. [Signature]	DATE SIGNED 10/25/03	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE ____ OF ____

CHECK ALL THAT APPLY:

- ☐ NON-IMPOUND / TOW
☐ AAA or OTHER ROADSIDE ASSISTANCE
☐ EVIDENCE
☐ SEIZED UNDER RCW 69.50.505
☒ IMPOUND ONLY
☐ IMPOUND WITH ____ DAY HOLD
☐ INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER.
☐ REGISTERED OWNER MAY REDEEM ____

- ☐ CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER. REGISTERED OWNER / LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD.
☐ CHECK INDICATES DRIVER IS DWLS/R AND IS THE REGISTERED OWNER. THEY WILL NEED A SEPARATE RELEASE FORM FROM THE COURT.

UNIFORM WASHINGTON STATE TOW / IMPOUND AND INVENTORY RECORD

CASE / EVIDENCE NUMBER

13-02655

VEHICLE INFORMATION

VIN

1 6 T D T 1 9 X 9 3 8 1 0 3 0 6 5

LICENSE

B84848L

STATE

WA

YEAR

2003

MAKE

GMC

MODEL

SONOMA

☐ Report of Sale

MILEAGE

STYLE

PU

COLOR

PUTER

DRIVER

NAME (LAST, FIRST, MI)

MCINNIS, JOHN S

STREET ADDRESS

17406 CROOKED MILE RD

CITY, STATE, ZIP CODE

GRANITE FALLS WA 98522

DOB

REGISTERED OWNER

NAME (LAST, FIRST, MI)

SAXE

STREET ADDRESS

CITY, STATE, ZIP CODE

DOB

LEGAL OWNER

NAME (LAST, FIRST, MI)

SAXE

STREET ADDRESS

CITY, STATE, ZIP CODE

DOB

AUTHORIZATION AND RECEIPT

 ON THIS DATE OF 10-23-13 AT 1200 (24 HOUR) PURSUANT TO RCW 46.55.085 / .113 AND HAVING PERSONALLY INVENTORIED THE
ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUTHORIZE SPEEDWAY TOWING
TO REMOVE THIS VEHICLE FROM 8100 BLK OF SE 204 LK STEVENS (TOWING FIRM)

I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEHICLE AND ITS CONTENTS LISTED BELOW.

TOW DRIVER'S SIGNATURE Bill Miller DOL TOW TRUCK NO. 01 DATE 10-23-13

EQUIPMENT

DAMAGE

EVIDENCE (DRIVER'S SIDE)

EVIDENCE (PASSENGER'S SIDE)

☐ GLOVE BOX LOCKED

☐ KEYS []

☐ AUTO STEREO

☐ AUDIO TAPES / CD'S []

☐ CB RADIO

☐ RADAR DETECTOR

☐ TRUNK LOCKED

☐ SPARE TIRE

☐ JACK

☐ CHAINS

☐ OTHER

☐ FRONT

☐ R FRONT

☐ R SIDE

☐ R REAR

☐ L FRONT

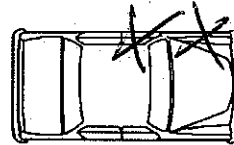
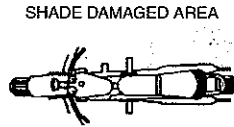
☐ L SIDE

☐ L REAR

☐ REAR

☐ TOP

☐ UNDERCARRIAGE

☐ OTHER


INVENTORY

NARRATIVE OR DIAGRAM

(List reason(s) for impound.)

 DRIVER INVOLVED IN COLLISION
 DRIVER TRANSPORTED BY AID

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT. (RCW 9A.72.085)

OFFICER'S SIGNATURE X SGT [Signature]

SND

BADGE NO.

13

COUNTY, WA

3000-110-076 R 12/04

SUPERVISOR

'1129	(SP0189)	ENTRY		#2 VEH T-BONE, ELD M W/HIP PX, BLKING ON SR 204
'1129	(SP0194)	DISPER	SS1931	,#SS75 CHRISTENSEN, OFCR (CHAD)
'1134	(SP0200)	ASSTER	SS1910	[81 AV SE/SR 204 ,LKS]
				#SS13 BROOKS, SGT (RON)
'1135		ASSTER	SS1912	[81 AV SE/SR 204 ,LKS]
				#SS79 SUMMERS, SGT (ROBERT)
'1135		ONSCNE	SS1931	
'1136		REMINQ	SS1931	VEH, 1931, 940ZAD,,,,,,,,,,,,,
'1136		REMINQ	SS1931	VEH, 1931, B84848L,,,,,,,,,,,,,
'1137		ASNCAS	SS1931	\$SS13002655
'1139		REMINQ	SS1931	VEH, 1931, B84848L,,,,,,,,,,,,,
'1144		ROTREQ	SS1931	TOW 5348 LKS SPEEDWAY TOWING INC 3605635630
'1145		REMINQ	SS1931	VEH, 1931, B84848L,,,,,,,,,,,,,
'1145		MISC	SS1931	,SPEEDWAY TOWING ENRT FOR 1
'1153		ONSCNE	SS1910	
'1153		ONSCNE	SS1912	
'1153		MISC	SS1910	,OWNERS REQ FOR RESCUE TOWING
'1155		MISC	SS1910	,OWNERS REQ FOR RESCUE TOWING, 425 334 5821
'1155		MISC	SS1910	,RESCUE ENRT
'1200	(SS13)	REMINQ	SS1910	MDTVEH, B84848L,,WA,,,,,,,,,
'1204		REMINQ	SS1910	MDTWANT,,,,,,,,,WA, 37699313,,,,,,,,,
'1208	(SP0200)	MISC	SS1912	,2ND TOW OS
'1214		CLEAR	SS1912	
'1230		CLEAR	SS1910	D/H
'1230		CLEAR	SS1931	D/H
'1230		CLOSE	SS1931	